



## Mayoral Committee

**Wednesday, 4 February 2026 10.00 a.m.  
The Board Room - Municipal Building,  
Widnes**

A handwritten signature in black ink, appearing to read 'P. Alcock', is centered within a large white semi-circular graphic that spans the width of the page.

**Interim Chief Executive**

### **COMMITTEE MEMBERSHIP**

Councillor Martha Lloyd Jones (Chair)
Councillor Robert Gilligan
Councillor Ged Philbin
Councillor Kevan Wainwright
Councillor Marie Wright

***Please contact Gill Ferguson on 01515118059 or  
gill.ferguson@halton.gov.uk for further information.***

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	<b>1 - 2</b>
<b>2. SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AND THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985</b>	
<p style="text-align: center;"><b>PART II</b></p> <p>In this case the Board has a discretion to exclude the press and public and, in view of the nature of the business to be transacted, it is <b>RECOMMENDED</b> that under Section 100A(4) of the Local Government Act 1972, having been satisfied that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information, the press and public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of Part 1 of Schedule 12A to the Act.</p>	
<b>3. ARRANGEMENTS FOR THE APPOINTMENT OF MAYOR AND DEPUTY MAYOR FOR 2026/27</b>	<b>3 - 4</b>
<b>4. MAYORAL MATTERS</b>	<b>5 - 12</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*